When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0280115809

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present mortgagee of a Mortgage made by GLENN H BROWN AND CAROL L BUTLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC., LIN SUCCESSORS AND ASSIGNS bearing the date 03/22/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1109111006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-15-310-029-0000

Property is commonly known as: 4139 N KILPATRICK A /F, CHICAGO, IL 60641.

Dated this 30th day of October in the year 2014

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS

MARI SANTIAGO-REY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24782544 -@ 100394010800043409 MERS PHONE 1-888-679-6377 DOCR T281410 405 [C-2] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0280115809

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of October in the year 2014, by Mari Santiago-Rey as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Expires 10/2/2018

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 24782544 -@ 100394010800043409 MERS PHONE 1-888-679-6377 DOCR T2814101405 [C-2] ERCNIL1





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Loan No: 0280115809

'EXHIBIT A'

PARCEL 1: LOTS 10 AND 11 (EXCEPT THE NORTH 148.00 FEET AND THE EAST 8.00 FEET THEREOF), IN BLOCK 54 IN LOMBARD'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OR PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY RESERVATION AND GRANT OF EASEMENT FOR INGRESS AND EGRESS AND PUBLIC UTILITIES RECORDED AS DOCUMENT NUMBER 071015091.

