Doc#. 1430408176 fee: \$50.00 UNOFFIC Ade: 10/31/2014/01:58 PM Pg: 1 of 1 Clock County Resolder of Deeds *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN R LEIGH AND KATHLEEN S LEIGH to BANK ONE, N.A., dated 08/07/2002 and recorded on 08/23/2002, in Book N/A, at Page N/A, and/or Document 0020928644 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 3 AND THE NORTH 25 FEET (MEASURED ON THE WEST LINE OF SAID LOT) OF LOT 4 IN BLOCK 6 IN LEITER'S THIRD ADDITION TO LAGRANGE, BEING A PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 18-04-403-003-0000

Property Address: 109 8TH AVE LA GRANGE, IL 60525

Witness the due execution hereof by the owner and holder of said mor gr ge on 10/31/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arlethia Reed

Vice President

State of LA Parish of Ouachita

Selethis Ken

On 10/31/2014, before me appeared Arlethia Reed, to me personally known, who did say that he/sbe the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public

ridge L. Chun

Lifetime Commission

Loan No.: 00412530018295

White the same of the same of

MERS Phone (if applicable): 1-888-679-6377