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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1430418001 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/31/2014 08:21 AM Pg: 1 of 2

Loan #: 0139035422

SATISFACTION OF MORTGAGE

The undersigned declares that a 1; the present mortgagee of a Mortgage made by WILL R POWERS AND DANIELLE M WELKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., IT'S SUCCESSORS AND ASSIGNS bearing the date 08/04/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0423318100.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-16-402-052-1132

Property more commonly known as: 732 S FINANCIAL PLACE #813, CHICAGO, IL 60605.

Dated on 10/17/2014 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: ASST. SECRETARY Tyler Driver

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

(MM/DD/YYYY), by Tyler Driver as ASST. The foregoing instrument was acknowledged before me on L SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOW FE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETAPY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally krown to me.

Nicole Baldwin

Notary Public - State of FLORIDA Commission expires: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24719068 -@ 100106600084277340 MERS PHONE 1-888-679-6377 DOCR T1414103505 [C-3] RCNIL1

D0007932505

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Loan No:

0139035422

'EXHIBIT A'

UNIT 813 AND P 17 IN PRINTERS ROW LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE: THE SOUTH 10 FEET OF LOT 23 AND LOTS 26, 29, 32, 35, 38, 41, 44 AND 47 (EXCEPT THE WEST 4 FEET OF SAID LOTS) IN SUBDIVISION OF BLOCK 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SITUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

