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Chicago Title Insurance Company
WARRANTY DEED
ILLINOIS STATUTORY



Doc#: 1430418035 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/31/2014 09:55 AM Pg: 1 of 4

THE GRANTOR(S), Jet noter Yar Illinois for and in consideration of TE CONVEY(S) and Warrant(s) to Jav E	Sryniarski, $A = S(I)$	IRS, and other good at $G = MAI$	nd valuable consid	unty of Cook, State of leration in hand paid, MATO The County of Cook,
State of Illinois, to wit:				or or order,
SEE ATTACHED LEGAL DESCRIP	MOIT			
SUBJECT TO:				
Covenants, conditions and restrictions taxes or assessment for improvements the date hereof of any special tax or as	not yet completed, A	Any confirmed special	tax or assessment,	Installments not due at
and subsequent years including taxes v	which may accrue by	reason of new or eddi	ipiciou, General la	xes for the year 2014
. •	•			ns during the years
			9/4/5	
			~/ / /	
Permanent Real Estate Index Number	s): 18-34-404-043-0	000	0,1	
Address(es) of Real Estate: 8802 W. 84	4th Place, Unit A, Ju	stice, IL 60458		
)		s .	0/	C.
Dated this day of CkO	voer, 20	<u> </u>		6
O - ' 10				0
Jennyel Janano	10			
Jennifer Yamamoto				-10
0				ノり
DEAL FOR	73/		, , , , , , , , , , , , , , , , , , ,	
REAL ESTATE TRANSFER TAX	29-Oct-2014			(/
COUNTY:	56.50		-	S
ILLINOIS: TOTAL:	113.00 169.50			D
19 24 404 040 000 1	-389-100-160			
,	005-100-100			S_A-4
				SC /
*				INT # 25

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LIFORNIA ALL-PURPOSE AC	ANOTILEDUMEN I CIVIL CODE TYPO TO THE COMENT OF THE COMEN
State of California	1
	}
County of Son Des J	J
On $\frac{10-6-17}{0}$ before me,	Luhal M DSola Watery Public. Here Insert Name and Title of the Officer Yananats
personally appeared	
The second secon	Name(s) of Signer(s)
O ,	
	who proved to me on the basis of satisfactory
%	evidence to be the person(s) whose name(s) is/are
Q _a	subscribed to the within instrument and acknowledged
	to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
3	his/her/their signature(s) on the instrument the
RICHARD M. DESOLA	person(s), or the entity upon behalf of which the
Commission # 1990123 Notary Public - California	person(s) acted, executed the instrument.
San Diego County	I certify under PENALTY OF PERJURY under the
My Comm. Expires Sep 2, 2016	laws of the State of California that the foregoing
	paragraph is true and correct.
	WENESS IN A STATE OF
	WTNESS my hand and official seal.
	o Dx
Place Notary Seal Above	Signature Signature of Notary Public
	OPTIONAL ———————
and could prevent fraudulent rei	ed by law, it may prove valuation to persons relying on the document moval and reattachment of this form to another document.
Description of Attached Document	
Title or Type of Document: Warrant	y Deed Illinois Statutory
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	
☐ Individual RIGHT TE	HUMBPRINT [Individual RICHT THUMBPRINT]
T Portner This ited T O	OF SIGNER Partner — Limited General Top of thumb here
☐ Attorney in Fact	☐ Attorney in Fact
Trustee	☐ Trustee
Guardian or Conservator	☐ Guardian or Conservator
☐ Other:	☐ Other:
Signer Is Representing:	Signer le Representing
January	Signer Is Representing:
A 72A YAN YAN YAN YAN YAN YAN WAN WAN WAN WAN WAN WAN WAN WAN WAN W	

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STATE OF	, COUNTY OF	ss.
appeared before me this day	vn to me to be the same person(s) whose named in person, and acknowledged that they sign.	e State aforesaid, CERTIFY THAT Jennifer ne(s) is subscribed to the foregoing instrument, ed, sealed and delivered the said instrument as neluding the release and waiver of the right of
Given under my hand and or	ficial seal, this day of	
000	S.	(Notary Public)
Prepared By: Bradford Mi	ller Law PC	
Chris Koczwaro 5832 S. Archer Ava. Linder Ave. Suite Chicago, IL 60633	60602	C
Name & Address of Taxpaye 30N BRY NIA 5100 G. MASC CNIAGOIL 60		C/O/A/S O/A/CO

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STREET ADDRESS: 8802 W. 84TH PLACE

UNIT A

CITY: JUSTICE

COUNTY: COOK

TAX NUMBER: 18-34-404-043-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 23.00 FEET OF LOT 2 IN ASHBURY OF JUSTICE TOWNHOMES, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 2001 AS DOCUMENT 0010933617, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER OUTLOTS
A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND
EASEMENTS DATED OCTOBER 25, 2001 AND RECORDED NOVEMBER 1, 2001 AS DOCUMENT 0011022472