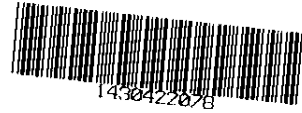


# UNOFFICIAL COPY



Doc#: 1430422078 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/31/2014 02:31 PM Pg: 1 of 2

## RELEASE DEED NO. 1596

### FROM:

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

### AFTER RECORDING SEND TO:

Michael & Roberta Gillespie  
1109 Thomas  
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND 1 SUBORDINATION OF LIEN AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL T. GILLESPIE AND ROBERTA K. GILLESPIE, A/K/A ROBERTA A. K. GILLESPIE, HUSBAND AND WIFE, JOINT TENANTS, THE PROPERTY AT 1109 THOMAS, FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 18<sup>TH</sup> Day of SEPTEMBER, 2009 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0827442098, a SUBORDINATION OF LIEN AGREEMENT bearing date, the 14<sup>TH</sup> DAY OF FEBRUARY, 2012 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1215217046, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:**

**LOT 4 AND THE NORTH 5 FEET OF LOT 5 IN BLOCK 20 IN ANSTETT AND BRAUN'S ADDITION TO HARLEM, BEING A SUBDIVISION OF BLOCK 2, 10, 13, AND 20 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING SOUTHEAST OF THE CENTER LINE OF DE PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ↓**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 15-13-426-017-0000 ↓  
Address(es) of Premises: 1109 THOMAS, FOREST PARK, IL 60130 ↓

yes  
2  
no yes  
yes  
no  
no

# UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, LOAN OPERATIONS MANAGER. And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 24<sup>TH</sup> Day of OCTOBER 2014.

By *[Signature]*  
VP Loan Operations Manager

Attest: *[Signature]*  
AVP, Loan Operations

This instrument was prepared by LISSETTE CRUZ

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, NORA RAMIREZ A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA PAZ Personally known to me to be VICE PRESIDENT, LOAN OPERATIONS MANAGER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAVCHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, CREDIT ADMINISTRATION And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24<sup>th</sup> Day of October, 2014



*[Signature]*  
NOTARY PUBLIC

Commission expires 11-8-15