## **UNOFFICIAL COPY**

This Instrument Prepared By: PERL MORTGAGE, INC. 1430429005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds After Recording Return To. Date: 10/31/2014 09:39 AM Pg: 1 of 3 PERL MORTGAGE, 2936 W. BELMONT CHICAGO, When Recorded Return to: CoreLogic 450 E. Bozatiny Street Chapin, 5 29036 [Space Above This Line For Recording Data] ----31073246 ASSIGNMENT OF MORTGAGE Loan Number: FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHITAL ONE, 7933 PRESTON LOND PLAND, TX 750 24 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by Satt SHAFER AND MINDY JUNE 27, 2007 SHAFEL, HUSBAND AND NIFE to PERL MORTGAGE, INC. organized under the laws of the State of ILLINOIS CORPORATION ILLINOIS and whose principal place of business is 2936 W. BELMONT, CHICAGO, ILLINOIS 60618 and recorded either: concurrently herewith; or , as Instrument No. 07/9/42/7/ in book page  $\nu/A$ , the County Recorder of Deeds of COOK , describing land therein as: County, Per Amacheo "EXHIBIT A

P.I.N.: 14-31-118-024-0000, 14-31-118-025-0000, 14-31-118-025-0000, 14-31-118-026-0000

2352 W. SHAKESPEAKE AVE. UNIT 3A CHICAGO, IL 60647

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$324.000

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION		
Ву:	KEN PERLMUTTER President	(Seal
[Space Below This Line For	Acknowledgments] ————————————————————————————————————	
State of ILLINOIS		
County of COOK		
The foregoing instrument was acknowledged before me by Ken Perlynu Her.	this OCTOBER 8, 2014	
by Ken Rer/ nw Her	President	
(Name and title of corporate officer/me	nber/manager/partner/agent)	
of PERL MORTGAGE, INC.		
(Name of corporation/limited liability com	pany/paratership acknowledging)	
a <u>ILLINOIS</u>	[Time of outity (a comparation)]	
(State or place of incorporation/organization)  on behalf of the	[Type of entity (e.g., corporation)]	
[Type of entity (e.g., corporation)]		$\overline{}$
OFFICIAL SEAL CHRISTOPHER J LOUIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/12/15	Signature of Person Taking Acknowledge	ment
30mmiooioia E.A. (12.10	Title	
(Seal)	Serial Number, if any	

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## UNOFFICIAL

STREET ADDRESS: 2352 WEST SHAKESPEARE AVENUE

UNIT 3A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-118-024-0000

## LEGAL DESCRIPTION:

UNIT 3A IN WESTERN-SHAKESPEARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2, 3 AND 4 (EXCEPT THAT PORTION OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL TO WEST LINE OF SECTION 31 FOR THE WIDENING OF WESTERN AVENUE) IN EDWARD STEINBRECHER'S SUBDIVISION OF LOTS 13, 14, 15 AND 16 IN BLOCK 12 IN HOLSTEIN; AND LOT 17 IN BLOCK 12 IN HOLSTEIN IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0 10 3 215192 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-8, A LIMITED COMMON ELEMENT AS Pr.
THE
COUNTY CLOTHS
OFFICE DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0708215192.