JOFFICIAL C 2623 Notice of Probate and Release of Estate's Interest in Real Estate (Rev. 8/1/00) CCP 0421 NOTICE OF PROBATE 1430434062 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 UNDER SUPERVISED OR INDEPENDENT ADMINISTRATION Karen A. Yarbrough Cook County Recorder of Deeds The undersigned, who was appointed repre-Date: 10/31/2014 11:16 AM Pg: 1 of 2 sentative of the estate of THE LILLIAN MAE WADE deceased, on OCTOBER 1 2013 by the Circuit Court of Cook County, County Department, Probate Division (Case No. 2013P005340 , Docket ___) and is currently acting as representative, gives notice pursuant to (The Above Space For Recorder's Use Only) §5/20-24(a) of the Proofts Act that: Decedent of 3626 West Haz I Peach Grove, Hazel Crest, II. ___, died on OCTOBER 1 (cuteress) owning the following described real state: (INSERT OR ATTACH LEGAL DESCRIPTION. If decedent had a partial interest, state the extent of the interest.) Permanent Real Estate Index No.: 28-26-307-037 0000 The street address of the real estate is: 3626 West Crove Peach Grove, Hazel Crest, Illinois 60429 RELEASE OF ESTATE'S INTEREST IN REAL ESTATE UNDER INDEPENDENT ADMINISTRATION Pursuant to §5/28-8(i) and §5/28-10(a) of the Probate Act, the undersigned independent representative releases the estate's interest in the above real estate and confirms that title passed at decedent's death to the following heirs or legatees: (INSERT OR ATTACH LIST.) Address Share JAMES MICHEAL GLENN III. 3626 W. Grove Peach, Hazel Crest 100% Illinois 60429 lan 29, 201 ANTHONY B. FERGUSON Print or type name(s) of Representative(s) State of ILLINOIS Address(es): 954 WEST WASHINGTON STE: 510 CHG). County of COOK Acknowledged before me this *a duly authorized off corporation, on behalf of the corporational SEAL GREGORY V MILLER blic - State of Illinois (Notary Public) ion Expires Apr 23 i ROI To: This instrument was prepared INTHONY B. FERGUSON WASHINGTON STE: 510 CHGO, IL. 60607 Send subsequent tax bills to: JAMES MICHEAL GLENN, 3626 West Peach Grove, Hazel Crest, IL. 60429

^{*}Use only for a corporate acknowledgment.

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UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1412 WSA649013 LP1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 20 IN BRANSFIELD AMD MACFARLAND'S SUBDIVISION OF BLOCK 23 IN JONES'

SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

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