UNOFFICIAL COPY

Recording Requested By: HSBC CONSUMER LENDING

When Recorded Return To: MORTGAGE RELEASE HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1430744024 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/03/2014 11:36 AM Pg: 1 of 2

* 41409712100324S*

RELEASE OF MORTGAGE

HSBC CONSUMER LENDIN'S # 41409712100324S "SKINNER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III holder of a certain mortgage, made and executed by JAMES SKINNER AND MATUL LEE SKINNER HIS WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, originally to HOUSEHOLD PANK F.S.B., in the County of Cook, and the State of Illinois, Dated: 11/17/1997 Recorded: 11/26/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97887932, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT CERTAIN PROPERTY SITUATED IN IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/30/73 AND RECORDED 05/30/73 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS DOC# 223430099 THE FOLLING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT LOT 39 IN BLOCK 16 IN ENGLEFIELD BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 30 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS TAY 10# 20-30-417-022-0000 VOL 438

Assessor's/Tax ID No. 20-30-417-022-0000 Property Address: 7603 S HERMITAGE, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed it e foregoing instrument.

Household Finance Corporation III On October 15th, 2014

Michelle L Moore, VP & Asst Secv.

Administrative Services Division

*MM3*MM3HSBI*10/15/2014 03:02:10 PM* HSBI01HSBI0000000000000001091127* ILCOOK* 41409712100324S ILSTATE_MORT_REL **MM3HSBI*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On October 15th, 2014, before me, TINA BUSLER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared Michelle L Moore, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TINA BUSLER

Notary Expires: 04/08/2017 #FF006004

(This area for notarial seal)

Prepared By:

636 G. Michelle L. Moore, HSBC CONSUMET, LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180