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Recording Requested By: T.D. SERVICE COMPANY

Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372, JENNIFER DAVIS-RIVERA

And When Recorded Mail To: T.D. Service Company 4000 W Metropolitar Dr Ste 400 Orange, CA 92868 (714) 543-8372



1430745004 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/03/2014 08:02 AM Pg: 1 of 2

Space above for Recorder's use

MERS MIN#: 100052614912453175 PHONE#: (888) 679-6377

Customer#: 673/2 Service#: 4050992AS1

Loan#: 9803033951

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FLYANCE CORPORATION III, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 75174-2550, hereby assign and transfer to LSF8 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said N ortgage in the amount of \$85,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MAPCH 24, 2004 and recorded on APRIL 02, 2004, as Instrument No. 0409326051, in Book No. ---, at Page No. ---.

Executed by: ARMANDO GONZALEZ, SINGLE (Original Montgagor).

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND AFSIGNS. Legal Description: See Attached Exhibit. Property Address: 9722 S EXCHANGE AVE, CHICAGO, IL 25017-0000. PIN# 26-06-129-024-0000.

HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, DIC., AS ATTORNEY IN FACT

By: Michelle Hess, Assistant Secretary

State of County of **CALIFORNIA ORANGE**

} ss.

before me, L. Lawrence, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correction Witness my hand and official seal.

L. LAWRENCE Commission # 2077533 Notary Public - California **Orange County** My Comm. Expires Aug 9, 2018

1430745004 Page: 2 of 2

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Property Description

LOT 15 IN BLOCK 142 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION OF SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-06-129-024-0000

JEXCHA.

STANOR COLUMNA CLERK'S OFFICE CKA: 9722 SOUTH EXCHANGE, CHICAGO, ILLINOIS 60617