



Doc#: 1430746026 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/03/2014 09:02 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That URBAN PARTNERSHIP BANK, as successor in interest to the Federal Deposit Insurance Corporation, as receiver of SHOREBANK, an Illinois chartered bank, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY GIPSON their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE bearing date the 14TH day of APRIL, 2010, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 1013008164 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)


PROPERTY ADDRESS: 11426 S. CALUMET AVENUE, CHICAGO, IL 60628.  
PERMANENT REAL ESTATE INDEX NUMBER: 25-22-116-058-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK, A FAILED BANK.

IN TESTIMONY WHEREOF, the said URBAN PARTNERSHIP BANK has caused these presents to be signed by its officer this 22ND day of OCTOBER, 2014.

URBAN PARTNERSHIP BANK

  
\_\_\_\_\_  
AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: 

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **22ND** day of **OCTOBER, 2014**

  
\_\_\_\_\_  
Notary Public



This instrument was prepared by **LINA MONTOYA-URBAN PARTNERSHIP BANK**, P.O. Box 19260, Chicago, Illinois 60619.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 410593

(legal description)

**PARCEL 1**

**THE SOUTH 20 FEET OF LOT 12 AND THE NORTH 8 FEET OF LOT 13 IN BLOCK 3 IN WILLIAM C. WOODS SIXTH PALMER PARK ADDITION, BEING A SUBDIVISION OF THE EAST 191 FEET OF THE WEST 32.31 FEET OF BLOCK 3 (EXCEPT THE SOUTH 165 FEET THEREOF) IN PULLMAN PARK ADDITION TO PULLMAN OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**