This instrument drafted by and after recording return to:

David Telega QUICKEN LCANS INC. 635 WOODWARD AVE DETROIT, MI 48226

### **DISCHARGE OF MORTGAGE**

Loan No: 3308938337

That a certain mortgage in the original principal amount of \$200,000.00, executed by MARSHALL S EISENBERG, TRUSTEE OF THE MARSHALL S EISENBERG REVOCABLE TRUST DATED NOVEMBER 26, 1990, AS TO AN UNE-HALF (1/2) INTEREST AND ELAINE EISENBERG, TRUSTEE OF THE ELAINE EISENBERG REVOCABLE TRUST DATED NOVEMBER 26, 1990, AS TO AN UNDIVIDED ONE-HALF (1/2) to Charles Schwab Bank, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated October 24, 2008 and recorded November 3, 2008 in Document No. 0830804103 Book Page , is discharged as to the property legally described as:

Parcel ID: 04-03-200-022-1022

\*LEGAL DESCRIBTION ON LAST PAGE\*

Commonly Known As:1220 RUDOLPH ROAD APT 2H, NORTHBROOF, IL 50062

IN WITNESS WHEREOF, I have hereunto set my hand and seal this Thursday, October 23, 2014...

SIGNED:

Charles Schwab Barn By: Ali Bevdoun

Its: Authorized Agent

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Junit Clart's Office

# **UNOFFICIAL COPY**

### **ACKNOWLEDGMENT**

STATE OF MICHIGAN )

SS

COUNTY OF WAYNE )

On October 23, 2014, before me, Tabatha Bronner, the above signed officer, Ali Beydoun, personally appeared and acknowledge himself to be the Authorized Agent, of Charles Schwab Bank, and that he is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by himself as Charles Schwab Bank.

Notary Public, County of Macorob, Acting in WAYNE County.

State of MICHIGAN
My commission expires March 26, 2019

TABATHA BROWNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACONIB
My Commission Expires March 26, 2019
Acting in the County of Wayne

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## **UNOFFICIAL COPY**

IN THE REAL ESTATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

### PARCEL 1:

UNIT 2-H IN THE CONDOMINIUMS OF NORTHBROOK COURT CONDOMINIUM I, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHRU "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBIG 15415821 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS IN COOK COUNTY, ILLINOIS.

### PARCEL 2

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2, AND 3 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE CUMPOMINIUMS OF NORTHBROOK COUNTY COMMUNITY ASSOCIATION RECORDED AS COLUMENT NUMBER 25415820 AS AMENDED AND SUPPLEMENTED FROM TIME TO THE IN COOK COUNTY, ILLINOIS.

### PARCEL 3

PERPETUAL NON EXCLUSIVE EASEMENT OF 185 FOR THE PURPOSE OF 2-WAY VEHICULAR TRAFFIC (PASSENGER VEHICLES AND TRUCKS) AND PEDESTRIAN ACCESS TO AND BETWEEN THE ABOVE DESCRIBED PARCEL OF LAND KNOWN S/C/T/S OFFICE AS RUDOLPH ROAD IN COOK COUNTY, ILLINOIS,

TAX ID #: 04-03-200-022-1022