When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1074075676 PIN # 11-32-114-031-1032

KNOW ALL MEN BY THESF PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by MARGAPUA. M. VALBUENA bearing the date of 12/02/2011, recorded in the office of the Recorder or Registrar of titles of COCK County, in the State of Illinois in Book Page as Document Number 1201734044, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SITUATED IN THE COUNTY OF COCK, STATE OF ILLINOIS: UNIT 1225-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES' IN THE COMMON ELEMENTS IN LUNT COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25246455, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IN COOK COUNTY, ILLINOIS

Property commonly known as: 1125 W LUNT AVE, CHICAGO, IL 60626 Dated on ______ (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

KICE RRESIDENT Amy Kight

PARISH OF OUACHITA

instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he they acknowledged the instrument to be the free act and deed of the corporation (v. alsociation),

Amy 2611#66396

By:

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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