# **UNOFFICIAL COPY**



Doc#: 1430722049 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/03/2014 11:43 AM Pg: 1 of 2

# PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST Y AS FILED.

## KNOW ALL NED BY THESE PRESENTS,

That the FIRST BANK OF HIGHLAND PARK, a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebte these secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM Into

### FOT RESIDENCES I, LLC

\*\*\*\*PARTIAL RELEASE OF 545 N. DEARBUC, STREET, UNIT W1008, CHICAGO, IL 60654 ONLY\*\*\*\*

### SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-09-241-036-1016
Address(es) of premises: 545 N. DEARBORN STREET, UNIT W10°6, CHICAGO, IL 60654

IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate to be hereto affixed for the uses and purposes therein set forth this 23rd day of September, 2014.

| FIRST BANK OF HIGHEAND PARK   | / The W                   |
|---|---------------------------|
|   | Attest: (seal)            |
| Marc'N. Zisook, Vice President  | Adam/Brook, Vice Presiden |
| STATE OF ILLINOIS ) ss.   | 1/0                       |
| COUNTY OF LAKE )  |                           |
| I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named |                           |

officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 23rd day of September, 2014.

Mariela Alducin
Notary Public

(Seal)

"OFFICIAL SEAL"
Mariela Alducin
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/05/2018

This instrument was prepared by: First Bank of Highland Park
1835 First Street

Highland Park, IL 60035

Mail Recorded Document to: First Bank of Highland Park 633 Skokie Boulevard, Suite 320

Northbrook, IL 60062

S Yes P 3 S NO S O'NES E X NE INTUGE

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#### **EXHIBIT "A"**

UNIT W1008 IN THE RESIDENCES AT GRAND PLAZA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 4A AND LOT 4B IN THE SUBDIVISION AT GRAND PLAZA, AS SAID LOTS ARE LOCATED AND DELINEATED BOTH HORIZONTALLY AND VERTICALLY IN SAID SUBDIVISION, BEING A RESUBDIVISION OF ALL OF BLOCK 25 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, ALSO OF BLOCK 16 IN WOLCOTT'S ADDITION TO CHICAGO IN SECTION 9, AND ALSO ALL OF THE VACATED ALLEY, 18.00 FEET WIDE, IN SAID BLOCK 16 AND 25 HERETOFORE DESCRIBED; ALL IN TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 29, 2003 AS DOCUMENT 0336327024; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 26, 2005 AS DOCUMENT 0529910137; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST PATHE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR TELEBENEFIT OF PARCEL 1, AS CONTAINED IN ARTICLE 3.4 OF THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 3, 2005 AS DOCUMENT 0521518064.

EET, COUNTY CONTY PROPERTY: 545 N. DEARBONN STREET, UNIT W1008, CHICAGO, IL 60654

PIN: 17-09-241-036-1016