



Doc#: 1430722001 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/03/2014 08:52 AM Pg: 1 of 1

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0011099872

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by PEGGY RUFFIN to PINNFUND, USA bearing the date 03/24/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 99378989.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 42 IN ELMORE'S POTTAWATOMIE HILLS, A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 28-25-303-018-0000

Property more commonly known as: 17108 LONGFELLOW AVE, HAZEL CREST, IL 60429.

Dated on 10/09/2014 (MM/DD/YYYY)

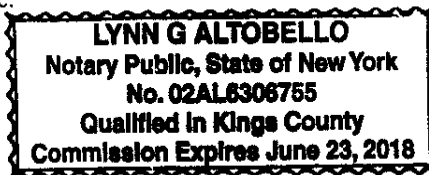
JPMORGAN CHASE BANK, N.A., F/K/A THE CHASE MANHATTAN BANK S/B/M TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION FORMERLY NAMED TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN

By: [Signature] Vice President
PAUL D. SAUTSBY

STATE OF New York
COUNTY OF Kings

The foregoing instrument was acknowledged before me on 10/09/2014 (MM/DD/YYYY), by Paul D. Sautsby as Vice President of JPMORGAN CHASE BANK, N.A., F/K/A THE CHASE MANHATTAN BANK S/B/M TO CHASE BANK OF TEXAS, NATIONAL ASSOCIATION FORMERLY NAMED TEXAS COMMERCE BANK NATIONAL ASSOCIATION, AS CUSTODIAN, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Lynn A. Altobello
Notary Public - State of _____
Commission expires: _____



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. yes

SMSRC 24572360 @@ OLDPIFS T1814091014 CIT [C-1] RCN11



D0007570397

yes
yes
yes
yes