

# UNOFFICIAL COPY

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc:  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi Loan No 0003439283  
Seterus Loan No 27283584  
Fannie Loan No 1661436257



Doc#: 1430734009 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/03/2014 08:27 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY SUITE 1900, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/30/1993, and made by OTHELLO J. KNAZZE AND DORIS A. KNAZZE to LASALLE BANK MATTESON and recorded 12/14/1993 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 03-020721. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 4 (EXCEPT THE WESTERLY 48 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 17 IN THE SECOND ADDITION TO PACESETTER PARK, HARRY M. QUINN MEMORIAL SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 1 AND 2 OF THE GOUWENS' SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 14 AND A PART OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 29-14-313-047-0000

Property is commonly known as: 15900 SOUTH UNIVERSITY, SOUTH HOLLAND, IL 60473.

Dated on 10/15/2014 (MM/DD/YYYY)  
CITIMORTGAGE, INC.

By:   
Nadine Homan  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

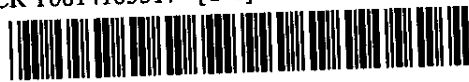
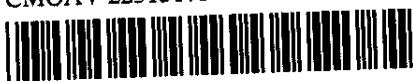
The foregoing instrument was acknowledged before me on 10/15/2014 (MM/DD/YYYY) by Nadine Homan as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2016



Nicole Baldwin  
Notary Public State of Florida  
My Commission # EE 222285  
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22315173 \*C\* -- MSR-2014-10-01-STRUS DOCR T0814103317 [C-1] FRMIL1



\*D0007850420\*

S ✓  
P ✓  
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M ✓  
SC ✓  
E ✓  
INT ✓