Recording Requested By: UNOFFICIAL COPY CHARTER ONE BANK, N.A.

When Recorded Return To: CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS PO BOX 42094 (RJW215) PROVIDENCE, RI 02940-9846



Doc#: 1430844000 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 11/04/2014 10:18 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #:9522-413548 "BUCKLEY" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by WILLIAM BUCKLEY A/K/A WILLIAM P BUCKLEY AND DEBORAH J BUCKLEY HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: U4 18/2005 Recorded: 05/06/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0512634057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Incde A Part Hereof

Assessor's/Tax ID No. 16-06-119-011

Property Address: 1006 N GROVE AVE. OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*FL*FLCBAR*10/21/2014 03:03:53 PM* CBAR02CBAR00000000000000000000000000000000088413* ILCOOK* 9923413648 ILSTATE_MORT_REL *FL*FLCBAR*

5 /3 P /3 S /4/ SC /4 E /1 INT

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RELEASE OF MORTGAGE Page 2 OF FICIAL COPY

RBS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. On October 21st, 2014

By:
John Ends/ow, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT

On October 21st, 2014 before me, MAUREEN R. BOURCIER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared John Endslow, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the incomment the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the individual(s) MARWICK.

WITNESS my hand ar d official seal,

MAUREEN R. BOURCIER

Notary Expires: 09/12/2016 #7544/9

NOTARY PUBLIC OF BUILDING

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(This area for notarial seal)

Prepared By: Fouachi Lee, CHARTER ONE BANA, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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UNOFFICIAL COPY

Exhibit A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 14 IN BLOCK 9 IN SALINGER AND HUBBARD'S KENILWORTH BOULEVARD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 16-06-119-011 First American ELS Order No: 7102177 Stopperty of Coot County Clerk's Office