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Recording Requested By:
T.D. SERVICE COMPANY



1430845012

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JANINA (PEREZ) HOAK

Doc#: 1430845012 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2014 08:51 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 673/2 Service#: 405066AS1
Loan#: 9802915893



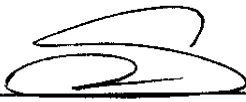
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF8 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said mortgage in the amount of \$159,880.03, recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 25, 2006 and recorded on NOVEMBER 01, 2006, as Instrument No. 0630521070, in Book No. ---, at Page No. ---, and Re-Recorded on: AUGUST 03, 2007 as Instrument No. 0721515055.

Executed by: JIMMIE VAUGHAN AND CHRISTINE MCCRAHE NOT AS T/I/C BUT J/T (Original Mortgagor).
Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III. Legal Description: See Attached Exhibit. Property Address: 22531 RIDGEWAY AVE, RICHTON PARK, IL 60471-0000 PIN# 31-35-110-032-0000.

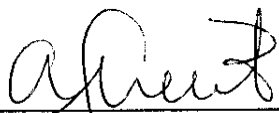
Date: **OCT 21 2014**

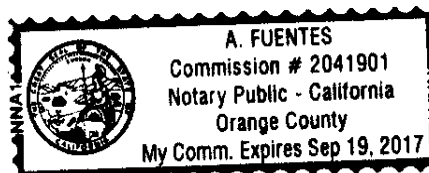
HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: 
Sarah Kennedy, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On **OCT 21 2014**, before me, A. Fuentes, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): A. Fuentes



S 4
P 2
S 4
M 4
SC 4
E 4
INT 7

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EXHIBIT A

LOT 18 (EXCEPT THE NORTH 30 FEET THEREOF) ALL OF LOT 17, AND
THE NORTH 5 FEET OF LOT 18, IN BLOCK 11 IN O. RUETER AND
COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2
OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX MAP OR PARCEL ID NO.: 31-36-110-032-0000

Property of Cook County Clerk's Office