



Doc#: 1430849051 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2014 01:47 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
CU/AMERICA FINANCIAL
SERVICES, INC
450 EAST 22ND STREET,
SUITE 240
LOMBARD, ILLINOIS 60148

1430849051

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: KOUBEK

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTHWEST
COMMUNITY CREDIT UNION, 8930 WANKEGAN RD MORTON GROVE, IL 60053
ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
09/25/2014 executed by JOHN J KOUBEK AND CHRISTINE M
KOUBEK, HIS WIFE IN JOINT TENANCY, 822 S. RIDGELAND AVE, OAK
PARK, ILLINOIS 60304-1435

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION
ILLINOIS
450 EAST 22ND STREET, SUITE 240, LOMBARD,

organized under the laws of the State of
and whose principal place of business is
ILLINOIS 60148

and recorded either:

concurrently herewith; or
 on

page _____, as Instrument No. *1430849051* in book _____,
the County Recorder of Deeds of COOK
County, ILLINOIS, describing land therein as:

LOT 36 AND THE SOUTH 12 1/2 FEET OF LOT 37 IN BLOCK 2 IN FRANKLIN
P. WILSON'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST
QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

REFER TO TITLE COMMITMENT

RETURN TO
SPECIALTY TITLE SERVICE, INC.
1375 REMINGTON RD., SUITE K
SCHAUMBURG, IL 60173
Phone: 847-884-6734
Fax: 847-884-7418

P.I.N.: 16-17-127-007

Commonly known as: 822 S. RIDGELAND AVE, OAK PARK, ILLINOIS 60304-1435

UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$166,000.00

CU/AMERICA FINANCIAL SERVICES,
INC, AN ILLINOIS CORPORATION

By: _____

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this 25th Day of September, 2014
by JOHN OCHODNICKY, PRESIDENT

(Name and title of corporate officer/member/manager/partner/agent)

of CU/AMERICA FINANCIAL SERVICES, INC

(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION

(State or place of incorporation/organization)

[Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION

[Type of entity (e.g., corporation)]

[Signature]
Signature of Person Taking Acknowledgment

Notary Public
Title



(Seal)

Serial Number, if any