| RELEASE DEED 4739375 | |
|---|--|
| (General) H2000 / Caution: Consult a lawyer before using or acting under this | |
| form. Neither the publisher nor the seller of this form make | |
| any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. | |
| FOR THE PROTECTION OF THE OWNER, | |
| THIS RELEASE SHALL BE FILED WITH THE | |
| RECORDER OF DEEDS IN WHOSE OFFICE | |
| THE MORTGAGE OR DEED OF TRUST WAS | |
| FILED. LM | |
| KNOW ALL MEN BY THESE PRESENTS, | |
| CREDIT UNION 1 | |
| 5535 WEST 95TH STREET | (The Above Space For Recorder's Use Only) |
| OAK LAWN ILLINGIS 67453-2351 | |
| | |
| of the County of COOK | and State ofILLINOIS for and in consideration of one |
| | on, the receipt whereof is hereby confessed, do hereby remise, |
| convey, release and quit-claim, unto MICHABL P. PI | |
| Q _C | <u> </u> |
| | |
| | |
| of the County of and | State ofILLINOIS all the right, title, claim or demand. |
| | equired in, through or by a certain MORTGAGE |
| · | A.D. 2006 and recorded in the |
| | the State of ILLINOIS Document No. 0622802245 |
| | t: (See rayerse side for legal description.) situated in the |
| | ois together with all appurtenances and and privileges |
| | notes secured by said instrument have been paid, |
| cancelled and surrendered. | |
| Permanent Index Number (PIN): 20-24-430-011-10 | 29 |
| · · · —— · | B, 48G, CHICAGO, ILLINCIS 60649 |
| • | ED this 2ND COV Of OCTOBER 2014 |
| PLEASE PRINT Sonna Orun | (SEAL) |
| OR TYPE DONNA SZUREK | (00-12) |
| NAME(S) BELOW LOAN SPECIALIST | (SEAL) |
| SIGNATURE(S) | |
| State of ILLINOIS County of COOK | ss. I, the undersigned, a Notary Public in and for |
| said County, in the State aforesaid, DO HEREBY (| |
| said County, in the State dioresaid, DO FIEREDT | |
| nersonally known to me to be the same person | whose name IS subscribed to the foregoing instrument, |
| | wledged that sh E signed, sealed and delivered the said |
| • • | the uses and purposes therein set forth, including the release |
| and waiver of the right of homestead. | the uses and purposes therein set forth, moldaing the release |
| • | |
| Given under my hand and official seal, this | 2ND day of OCTOBER 2014 |
| Commission expires 3/10/2018 LL | 1stil During |
| | NOTARY PUBLIC |
| IMPRESS SEAL HERE OFFICIAL SEA | |
| Alicia Duran | ~ |
| | State of Illinois |
| My Commission Exp | res 3/10/2018 |
| This instrument was prepared by CREDIT UNION 1 | 5535 WEST 95TH STREET OAK LAWN ILLINOIS 60453-2351 |
| | AME AND ADDRESS) |

1430808349 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

| of premises commonly known as,_ | 2357 | E. | 70TH | PLACE, | 48G, | CHICAGO, | ILLINOIS | 60649 | |
|---------------------------------|------|----|------|--------|------|----------|----------|-------|--|
| _ | | | | | | • | • | | |

UNIT 48-G AND PARKING SPACE 14 IN LAKESHORE POINT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 4 AND CERTAIN LOTS IN THE RESUBDIVISION OF BLOCK 5, BOTH IN THE RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RESORDED AS DOCUMENT NUMBER 00538112, TOGETHER WITH ITS UNDIVIDED THE C.

OF COOK COUNTY CLOPA'S OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

SEND SUBSEQUENT TAX BILLS TO:

| _ | CREDIT UNION 1 ATTN DONNA SZUR | REK | | • | • | • | |
|----------|--|-----------------------|--------------|---|-----------|-----------|--|
| MAIL TO: | (Name) 5535 WEST 95TH STREET | | | | | (Name) | |
| | (Address) OAK LAWN ILLINOIS 60453-2351 | | - | | e sere to | (Address) | |
| | (City, State and Zip) | (City, State and Zip) | | | | | |