UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNN STAPLETON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006254861 BOGUSLAW PTASZEK PO Date: 10/20/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOS! OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1430813005 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/04/2014 08:12 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BOGUSLAW PTASZEK, MARRIED

to <u>PNC MORTGAGE A DIVISION OF PNC BANKANATIONAL ASSOCIATION</u> dated <u>December 15, 2009</u> calling for the original principal sum of dollars (<u>\$105,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1001204265</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

6425 W 64TH PL, CHICAGO IL - 60638 / Tax Parcel No. 19.19.215.055.0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate have and seal by its proper officers, they being thereto duly authorized, this **24th** day of **October**, **2014**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDYM HAIRE

Its ASSISTANT VICE PRESIDENT

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0006254861

BOGUSLAW PTASZEK

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>24th</u> day of <u>October</u>, <u>2014</u>, personally appeared <u>LVENDY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

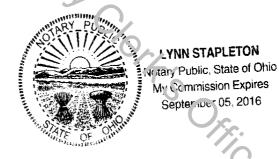
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

LYNN STAPLETON

My commission expires 9/5/2016



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BOGUSLAW PTASZEK 0006254861

PO Date: 10/20/2014

EXHIBIT A

PARCEL 1: PART OF LOT 11 IN BLOCK 20 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF A LINE 325.03 FEET EAST OF AND PARALLEL TO THE EAST LINE OF NATCHEZ AVE. (66 FEET WIDE) WITH A LINE 7.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF 64TH PLACE (66 FEET WIDE); THENCE SOUTH 89 DEG 41 MIN 13 SEC EAST A DISTANCE OF 26.20 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEG 41 MIN 13 SEC EAST A DISTANCE OF 57.00 FEET TO A POINT; THENCE SOUTH 00 DEG 18 MIN 47 SEC WEST A DISTANCE OF 57.00 FEET TO A POINT; THENCE NORTH 89 DEG 41 MIN 13 SEC WEST A DISTANCE OF 21.58 FEET TO A POINT; THENCE NORTH 89 DEG 41 MIN 13 SEC WEST A DISTANCE OF 21.58 FEET TO A POINT; THENCE NORTH 89 DEG 41 MIN 13 SEC WEST A DISTANCE OF 57.00 FEET TO A POINT; THENCE NORTH 89 DEG 41 MIN 13 SEC WEST A DISTANCE OF 57.00 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS JVER THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR ROSSES POINTE TOWNHOMES RECORDED AS DOCUMENT NUMBER 002122, 215, AMENDED BY SPECIAL AMENDMENT RECORDED AS DOCUMENT NUMBER 0030040708.