

# UNOFFICIAL COPY



Doc#: 1430817002 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/04/2014 08:43 AM Pg: 1 of 2

ILLINOIS

Mortgage # 482777-0

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MICHAEL SENICAL AND LISA SENICAL, HUSBAND AND WIFE to EMIGRANT MORTGAGE COMPANY, INC., dated the 3RD day of OCTOBER 2005, calling for \$231,900.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0531226087, and re-recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 0601934094, to the premises therein described as follows, to-wit:

2047 W MORSE AVENUE UNIT 3W CHICAGO IL 60615

SEE ATTACHED LEGAL PROPERTY DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 24TH day of OCTOBER, 2014.

EMIGRANT MORTGAGE COMPANY, INC.

BY:

PETER J KOYS, VICE PRESIDENT

ATTEST: VELMA GEORGE, ASST. VICE PRESIDENT

WITNESS:

STATE OF NEW YORK )

COUNTY OF NEW YORK )

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that PETER J KOYS, whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 24TH day of OCTOBER, 2014.

This form was prepared by:

Velma George  
5 E. 42nd Street  
New York, NY 10117

PHILIP L. MCGRORY  
NOTARY PUBLIC, State of New York  
No. 02MCS011036  
Qualified in Queens County  
Commission Expires April 12, 2015

yes  
2  
N  
N  
yes  
yes  
INITIAL

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482777-0

## LEGAL PROPERTY DESCRIPTION

UNIT 3W WITH GARAGE SPACE THREE A LIMITED COMMON ELEMENT AND STORAGE SPACE 3, A LIMITED COMMON ELEMENT, IN THE 2045 W. MORSE CONDOMINIUM AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "E" TO THE DECLARATION RECORDED JUNE 26, 2003 AS DOCUMENT 0317745041 AS AMENDED BY FIRST AMENDMENT RECORDED AUGUST 29, 2005 AS DOCUMENT 0524139077 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 11-31-120-055-0000

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