


# UNOFFICIAL COPY



Doc#: 1430817016 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/04/2014 11:21 AM Pg: 1 of 3

Recording Requested and Prepared By:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**RENEE NICOLE KARPAN**

And When Recorded Mail To:  
**T.D. Service Company**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

MERS MIN#: 1000312-0001172725-9 PHONE#: (888) 679-6377  
Customer#: 697/1 Service#: 4050637RL1  +  
Loan#: 2000079919

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAMELA L. TATE-GIBSON, A SINGLE WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 19, 2014** Recorded on: **MARCH 04, 2014** as Instrument No. **1406326043** in Book No. --- at Page No. ---

Property Address: **3454 WOODLAND DR, OLYMPIA FIELDS, IL 60461-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **31-23-206-005-0000**

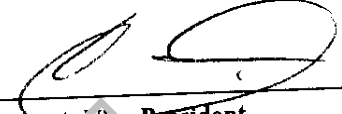
Legal Description: **See Attached Exhibit**

S 7  
P 3  
S M  
M M  
SC 4  
E 7  
INT 9/16

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
Loan#: 2000079919 Srv#: 4050637RL1  
Page 2

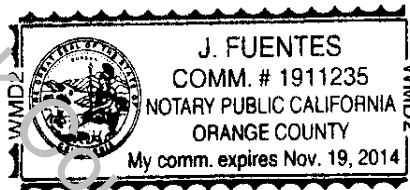
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCT 22 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK, ITS SUCCESSORS AND ASSIGNS

By:   
Craig Davenport Vice President

State of CALIFORNIA }  
County of ORANGE } ss.

On OCT 22 2014 before me, J. Fuentes, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
(Notary Name): J. Fuentes



Orange County Clerk's Office

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Exhibit "A"

**Legal Description:**

**PARCEL 1:**

THAT PART OF LOT 77 LYING SOUTH OF A LINE 467.94 FEET SOUTH OF (AS MEASURED ALONG A LINE PARALLEL TO THE CENTER LINE OF SECTION 23) AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 23 IN SUBURBAN WOODS SUBDIVISION OLYMPIA FIELDS, ILLINOIS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE REGISTRARS OFFICE OF COOK COUNTY, ILLINOIS ON MAY 22, 1956 AS DOCUMENT LR1871710, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

THAT PORTION OF LOT 77 IN SUBURBAN WOODS SUBDIVISION OLYMPIA FIELDS, ILLINOIS AFORESAID LYING WITHIN LOT 1 IN COUNTY CLERKS DIVISION OF UNSUBDIVIDED LANDS IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1956 AS DOCUMENT 16587843, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office