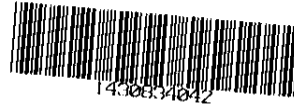


UNOFFICIAL COPY



Doc#: 1430834042 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/04/2014 10:01 AM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the **State of ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **SCOTT MICHIE AND MELISSA MICHIE, FKA MELISSA MOTZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY,**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the 27th day of **January 2009**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 0905846054** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

LOT 19 IN BLOCK 17 IN PIERCE'S ADDITION TO HOLSTERN, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **14-31-316-018-0000**

Address(es) of premises: **2125 W. MOFFAT ST, CHICAGO IL 60647**

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the use and purposes therein set forth this **11th day of September 2014**.

FIRST BANK OF HIGHLAND PARK

BY: David J. Giangorgi (seal)
David J. Giangorgi, Senior Vice President

Attest: Adam Brook (seal)
Adam Brook, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **11th day of September 2014**.

Patricia Mata
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
1835 First Street
Highland Park, IL 60035

Mail Recorded Document to:
Scott & Melissa Michie
2817 Farmington Rd
Northbrook IL 60062

Handwritten notes and signatures on the right margin, including "Yes" and "No" written over lines.