

# UNOFFICIAL COPY



NOTICE OF FORECLOSURE  
LIS PENDENS NOTICE

Doc#: 1430945043 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/05/2014 02:44 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

Plaintiff,

vs.

DWIGHT L. MADISON;  
UNKNOWN OWNERS;

Defendants.)

No. 14 CH 17628

8221 S. TALMAN AVE.  
CHICAGO, IL 60652

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on OCTOBER 30, 2014 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0819133037, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature: \_\_\_\_\_

Stanley W. Papuga

This instrument prepared by:  
KROPIK, PAPUGA & SHAW  
Attorneys of Record  
120 South LaSalle Street  
Chicago, Illinois 60603  
Telephone: 312/236-6405  
ATTORNEY NO.: 91024

Our File#: 43923

# UNOFFICIAL COPY

Re: MADISON

## LEGAL DESCRIPTION

. LOT 8 IN BLOCK 4 IN BEVERLY MANOR, BEING A SUBDIVISION OF  
. PART OF HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF  
. THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST  
. OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD LAND) ACCORDING  
. TO THE PLAT THEREOF RECORDED JANUARY 3, 1926 AS DOCUMENT  
. NUMBER 9149565, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 8221 S. TALMAN AVE.  
CHICAGO, IL 60652  
PERMANENT TAX NO.: 19-36-227-008-0000

KROPIK, PAPUGA & SHAW  
120 South LaSalle Street  
Chicago, Illinois 60603  
312/236-6405

You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

# UNOFFICIAL COPY

Re: MADISON

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION,  
DIVISION OF BANKING,  
100 W. RANDOLPH ST., 9TH FLOOR,  
CHICAGO, ILLINOIS 60601,  
ATTN:HB4050 PILOT PROGRAM

MUNICIPALITY:  
CITY OF CHICAGO  
CITY HALL OFFICE  
121 N. LASALLE ST.  
ROOM 107  
CHICAGO, IL 60602

by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago Illinois 60603, on NOVEMBER 3, 2014.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such matters the undersigned certifies as aforesaid that he or she verily believes the same to be true.



---

Clerk's Office