

NOTICE OF FORECLOSURE LIS PENDENS NOTICE

Doc#: 1430945045 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/05/2014 02:45 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE NORTHERN TRUST COMPANY;

Plaintiff

VS.

TERESA IVY;
AUSTIN BANK OF CHICAGO;
NEIGHBORHOOD LENDING SERVICES, INC;
CITY OF CHICAGO;
UNKNOWN OWNERS;

No.

1331 S. KILDARE AVENUE CHICAGO, IL 60623

Defendants.

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on OCTOBER 31, 2014 for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0619143567, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

Our File#: 43804

puga

## **UNOFFICIAL COPY**

Re: IVY

## LEGAL DESCRIPTION

. LOT 36 IN BLOCK 3 IN FRANCIS P. CASEY'S SUBDIVISION OF BLOCKS 1 . TO 4 IN SUBDIVISION BY L.C. PAINE FREER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STOOP OF COOK SAID PROPERTY IS COMMONLY KNOWN A3: 1331 S. KILDARE AVENUE PERMANENT TAX NO.: 16-22-210-011-0000 CHICAGO, IL 60623

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

ic.

Into Clerk's Office You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

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## **UNOFFICIAL COPY**

Re: IVY

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to:

ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING,
100 W. RANDOLPH ST., 9TH FLOOR, CHICAGO, ILLINOIS 60601, ATTN: HB4050 PILOT PROGRAM

MUNICIPALITY:
CITY OF CHICAGO
CITY HALL OFFICE
121 N. LASALLE ST.
ROOM 107
CHICAGO, IL 60602

by depositing it, with proper postage prepaid, in the U.S. mail chute at 120 South LaSalle Street, Chicago, Illinois 60603, on NOVEMBER 3, 2014.

Under penalties as provided by law pursuant to section 1-109 of the Code of Civil Procedure, the undersigned certifies that the statements set forth in this certificate of service are true and correct, except as to matters therein stated to be on information and belief and as to such believes the same to be true.