

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **TEODOR DJURICIC AND STOJANKA DJURICIC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**, dated **07/02/2010** and recorded on **07/21/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1020248006** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **22-35-404-007-0000**

Property Address: **13150 MEADOW HILL LN LEMONT, IL 60439**

Witness the due execution hereof by the owner and holder of said mortgage on 11/05/2014.

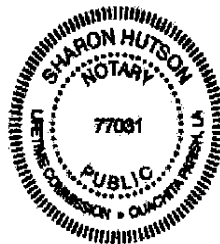
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Arlethia Reed  
Vice President

State of LA }  
Parish of Ouachita }

On **11/05/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 4500694329

MIN: **100749500735494208**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 4500694329

## EXHIBIT A

LOT 50 IN UNIT TWO OF JEANETTE'S FOX HILLS, BEING A  
SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 35,  
TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST  
12, 1992 AS DOCUMENT 92596852, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office