Doc#. 1430947143 fee: \$50.00 UNOFFIC Apate: 11/05/2014/12:05 RM Pg: 1 of 1 Apate: 11/05/2014/12:05 RM Pg: 1 of 1 Apate: 11/05/2014/12:05 RM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SALVADOR ZAMBRANO AND JOSEFINA ZAMBRANO to JPMORGAN CHASE BANK, N.A., dated 08/09/2007 and recorded on 08/30/2007, in Book N/A, at Page N/A, and/or Document 0724202179 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 9 IN BLOCK 12 IN MARQUETTE RIDGE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND 1'AD NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, KANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 133 FEET THEFECF) IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 19-22-112-031-0000

Property Address: 6526 S KEATING AVE CHICAGO, IL 60323-5632

Witness the due execution hereof by the owner and holder of said mor gage on 11/05/2014.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed

Vice President

State of LA Parish of Ouachita

Welthis Ken (

Clark's Offic On 11/05/2014, before me appeared Arlethia Reed, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 00414511794071

MANAGEMENT OF THE PARTY OF THE

MERS Phone (if applicable): 1-888-679-6377