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QUIT CLAIM DEED ILLINOIS STATUTORY



Doc#: 1430948008 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 11/05/2014 04:07 PM Pg: 1 of 5

THE GRANTOR, 6550 JOLIET ROAD, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and July authorized to transact business in the state of Illinois, for and in consideration of Ten and 00/100 Dollars and other good and valuable consideration, in hand paid, and pursuant to authority given by the Managers of said limited liability company, CONVEY(S) and QUIT CLAIM(S) to 8300 WOLF ROAD LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the state of Illinois, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

Permanent Real Estate Index Number(s):

18-31-203-015

18-31-7.03-023

18-31-203-017

18-31-203-016

18-31-203-526

18-31-203-036

Address(es) of Real Estate: 8300 Wolf Road

Willow Springs, IL 60480

In Witness Whereof, said party of the first part has caused its corporate seal to be here unto affixed, and has caused its name to be signed to these presents by its Managers, this:

day of <u>November</u>, 20 <u>14</u>.

Dr. Pierre E. Wakim, Manager

Dr. Karla J. Wakim, Manager

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STATE OF ILLINOIS, COUNTY OF COO	<u>L</u> ss
Pierre E. Wakim and Dr. Karla J. Wakim, personally k LLC, and personally known to me to be the same instrument, appeared before me this day in person an signed and delivered the said instrument, pursuant company, as their free and voluntary act, and as the company, for the uses and purposes therein set forth. Given under my hand and official seal this	
	Notary Public
"OFFICIAL SEA(") William B Sullivan	This transaction is exempt under the provisions of Section 31-45(e) of the Real Estate Transfer Law, 35 ILCS 200/31-45
Notary Public, State of Illinois My Commission Expires 7/11/2017	Date: Vonember 5, 200
Prepared by: Sullivan Law Offices LLC 107 N. Marion First Floor	C/O/H/S
Oak Park, IL 60301 Mail to: Sullivan Law Offices, LLC	

Name and Address of Taxpayer: 8300 Wolf Road LLC 2000 Spring Road Suite 200

Oak Brook, IL 60523

107 N. Marion Oak Park, IL 60301

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Exhibit "A" - Legal Description

PARCEL 1:

THE SOUTH 25 FEET OF THE SOUTH 2 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 242.46 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 23 FEET OF THE EAST 242.46 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 2 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE EAST 242.46 FEET THEREOF AND EXCEPT THE SOUTH 25 FEET THEREOF) OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 110.32 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF, THENCE EASTERLY PARALLEL WITH NOR C/1 LINE THEREOF 69.0 FEET; NORTH 46 DEGREES, 39 MINUTES, 08 SECONDS EAST 23.16 FEET; THENCE, NC RTH 75 DEGREES 07 MINUTES 28 SECONDS EAST 17.88 FEET; THENCE SOUTH 82 DEGREES 28 MINUTES 40 SECONDS EAST 6.26 FEET; THENCE SOUTH 47 DEGREES 15 MINUTES 26 SECONDS EAST 12,92 FEET; THENCE SOUTH 20 DEGREES 31 MINUTES 08 SECONDS EAST 11.64 FEET; TO A POINT IN A LINE 110.32 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE THEREOF; THENCE EASTERLY ALONG SAID PARALLEL LINE 350,73 FEET TO THE WEST LINE OF THE EAST 1/4 OF SECTION 31, AFORESAID; THENCE NORTH ALONG SAID WEST LINE 110.32 FEET OF THE NORTH LINE THEREOF; THENCE WESTERLY ALONG THE NORTH LINE THEREOF; THENCE WESTERLY ALONG THE NORTH LINE THEREOF; THENCE SOUTHERLY ALONG THE WEST LINE 7 HIRREOF 110.32 FEET OF THE NORTH WEST CORNER THEREOF; THENCE SOUTHERLY ALONG THE WEST LINE 7 HIRREOF 110.32 FEET OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 150 FEET OF THE EAST 187.46 FEET OF THE SOUTH 1/2 OF THE EAST 1/2 THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID SOUTH 1/2 OF THE LAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 110.32 FEET SOUTHERLY OF THE NORTHWEST CURNER THEREOF; THENCE SOUTH 89 DEGREES 59 MINUTES 51 SECONDS EAST ALONG PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 69.00 FEET; THENCE NORTH 46 DEGREES 39 MINUTES 08 SECONDS EAST, 23.16 FEET; THENCE NORTH 75 DEGREES 7 MINUTES 28 SECONDS EAST, 17.88 FEET; THENCE SOUTH 82 DEGREES 28 MINUTES 40 SECONDS EAST, 6.26 FEET; THENCE SOUTH 47 DEGREES 15 MINUTES 26 SECONDS EAST, 12.92 FEET; THENCE SOUTH 20 DEGREES 31 MINUTES 08 SECONDS EAST, 11.64 FEET TO SAID PARALLEL LINE; THENCE EASTERLY ALONG SAID PARALLEL LINE, 108.65 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING ALONG SAID PARALLEL LINE 241.93 FEET TO THE WEST LINE OF THE EAST 187.46 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 31; THENCE SOUTH 0 DEGREES 2 MINUTES 3 SECONDS WEST, ALONG SAID WEST LINE 30.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 51 SECONDS WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 241.61 FEET (TO A POINT CURRENTLY 0.04 FEET EASTERLY OF THE UPPER CONCRETE POOL DECK); THENCE NORTH 0 DEGREE 34 MINUTES 38 SECONDS WEST 30.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 7:

AN EASEMENT OVER THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, 110.32 FEET SOUTHERLY OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 89 DEGREES 59 MINUTES 51 SECONDS EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 69.00 FEET; THENCE NORTH 46 DEGREES 39 MINUTES 08 SECONDS EAST, 23.16 FEET; THENCE NORTH 75 DEGREES 07 MINUTES 28 SECONDS EAST, 17.88 FEET; THENCE SOUTH 82 DEGREES 28 MINUTES 40 SECONDS EAST 6.26 FEET; THENCE SOUTH 47 DEGREES 15 MINUTES 26 SECONDS EAST, 12.92 FEET; THENCE SOUTH 20 DEGREES 31 MINUTES 08 SECONDS EAST, 11.64 FEET TO SAID PARALLEL LINE; THENCE EASTERLY ALONG SAID PARALLEL LINE, 108.65 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 38 SECONDS EAST 20.00 FEET (TO A POINT CURRENTLY 0.04 FEET EASTERLY OF THE UPPER CONCRETE POOL DECK); THENCE NORTH 89 DEGREES 39 MINUTES 51 SECONDS WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION, 231.78 FEET TO THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31; THENCE NORTH 0 DEGREE 4 MINUTES 46 SECONDS EAST, 20.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, 0405833094.

PARCEL 8; (FLAG CREEK EXCEPTION AREA)

EXCEPT THAT PART OF PARCELS 2, 4 AND 6, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE SOUTH LINE OF PARCEL 6 AND A LINE THAT IS 202.00 FEET WEST OF AND

PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 31; THENCE NORTH ALONG SAID PARALLEL LINE 163.32 FEET TO THE NORTH LINE OF SAID PARCEL 2; THENCE WEST, ALONG THE NORTH LINE OF PARCEL 2, 32.00 FEET; THENCE SOLTH ON A LINE 234.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 31 163.32 FEET TO THE SOUTH LINE OF PARCEL 6; THENCE EAST ALONG THE SOUTH LINE OF PAFCEL 6 TO THE POINT BEGINNING.

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 1002mber 5, 2014	Signature Malifel Malim
	Grantor or Agent
Subscribed and sworn to before in .	# "OFFICIAL SEAL" # William B Sullivan
This 5 day of Nova La 20 14 Notary Public 200 B Sollan	Notary Public, State of Illinois My Commission Expires 7/11/2017

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trult is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Subscribed and sworn to before me

By the said. See "OFFICIAL SEAL"

This Sty, day of Louents, 20 / William B Sullivan

Notary Public, State of Minois

My Commission Expires 7/11/2017

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)