LEGAL FORMS

May 1996

FICIAL COPY

WARRANTY DEED Statutory (Illinois) **Individual** to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 1430949014 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/05/2014 09:26 AM Pg: 1 of 3

THE GRANTOR	Above Space for Recorder's use only of the laws of the Clark of the Cl	istina
~2 one tricac	- Or the raws of the State of Illinois and somehouse.	d d
of the crty of	State of Illinois	for and
in consideration of TEN	N (\$10) & other good & valuable considerationDOLLARS	d other good
and valuable consideration		=
CONVEY C	and WARRANTsto	n nand paid,
CONTE S	/ /	
Joint Tenants	Antonio Alvarez and Marina Alvarez, husband and wife 8845 Pleasant Avenue	e, as
boint lenants	Hickory Hills, 1 linois 60457 (Name and Address of Grantee)	
the following described l	Real Estate situated in the County of Cook in the State of Illi	naje to mit
	III die State St IIII	nois, to wit.
p]		
Pie	ase see Exhibit "A" Attached.	
hereby releasing and wa	aiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illin	
SUDJECT TO: covena	INIS. CONDITIONS and restrictions of record in table a and late 12th and late 1	
ACTOR STATES	11E(E) 10(O)UU) 17anroo: 51(5552) 1	or
	assessments confirmed and unconfirmed;	
; and t	to General Taxes for 2014 and subsequent years.	
Permanent Real Estate In	ndex Number(s): 17-22-110-135-1548	1
Address(es) of Real Estat	te: Parking Space #GU279, 1211 South Prairie, Chicago, I	L 60606
	Dated this 25 day of ()	2014
32	292, ALC A	′ '
Ву	Y: X O JOMA LUMA (SEAL) ROSADDA PIEMONTA MANAGOR	(DE 47.)
PLEASE	Rosanna Piemonte, Manager	(SEAL)
PRINT OR —		
TYPE NAME(S)	(SEAL)	
BELOW SIGNATURE(S)	(SEAL)	(SEAL)

Warranty Deed Individual to Individual TO O O GEORGE E. COLE® LEGAL FORMS

REAL EST	TATE THAN	SFER TAX	31-Oct-2014
		COUNTY:	30.00
I Brown		ILLINOIS:	60.00
		TOTAL:	90.00
47.00.11	0 135 15/8	20141001041897	1-249-952-384

 REAL ESTATE TRANSFER TAX
 31-Oct-2014

 CHICAGO:
 450.00

 CTA:
 180.00

 TOTAL:
 030.00

 17-22-110-135-1548
 20141001641897
 0-994-311-295

PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-571-2111

			/ X.	
State of Illinois	, County of	COOK		ss. I, the undersigned, a Notary Public in and for
		id County, in the State aforesaid, DC	O HEREBY CE	RTIFY that
OFFICIAL SEAL		Rosanna Piemonte,	as Manag.	of 3292, LLC
MARK P BISCI Notary Public ; SIAI My Commission Exigle	g of Winois S July 5, 2018			whose name <u>is</u> subscribed to the
32.	AL.			in person and acknowledged that 5 b @
		signed, sealed and delivered the said purposes therein set forth, including the		<u>her</u> free and columntary act, for the uses and aiver of the right of komestead.
Given under m		cial seal, this 2500 6/5 192018		. 1 // /-
Commission ex	mires	6/5 42018	*****	VIVI OF Biscory
	•			NOTARY PUBLIC
This instrumen	it was prepared	by Bischoff Partners, Chicago, IL 60661	<u> 111C, 217</u>	e and Address)
	R		,	,
MAIL TO:	, whe	DICKMAN	SEND S	SUBSEQUENT TAX BILLS TO:
		(Name)	Ju	tonio Alvarez
	(Name) 134 N. Lassille Site 1800 (Address) (Incap 11 6607	LAXING SUME 1800	1	/h.T
	21	(Address)	R	845 Plesset sie.
	(Jule	A) /L 660/	, - , - ,	(Address)
	•	(City, State and Zip)	Mich	(Address) Kory N//s. /L. 60467
ΩP	RECORDER	'S OFFICE BOX NO.	,	(City, State and Zip)

1430949014 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

File No.: 2014-05282-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

UNIT GU279 IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 IRD (ATION TOGETHER.)

COOK COUNTY CLORATS OFFICE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

2014-05282-PT