When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0606065779 PIN # 16-28-107-012-0050

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by JORGE A. ZEPEDA bearing the date of 02/15/2003, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0314/27035, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 9 IN THE SUBDIVISION OF 1/2/3 32 TO 42 IN BLOCK 1 AND LOTS 9 TO 21 IN BLOCK 2 OF HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OP SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

VICE PRESIDENT Amy Kigh

from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*L*66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



\*D0008121352\*