

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **VIRGINIA BRUNSON, MARRIED TO CALVIN BRUNSON AND BELLE BRUNSON, DIVORCED AND NOT SINCE REMARRIED** to **GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION** , dated **10/26/1990** and recorded on **11/02/1990** , in Book **N/A** , at Page **N/A** , and/or Document **90538561** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 29 AND THE SOUTH 10 FEET OF LOT 30 IN BLOCK 9 IN CALUMET TRUST'S SUBDIVISION IN SECTION 12 BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND FRACTIONAL SECTION 7 NORTH OF THE INDIAN BOUNDARY LINE OF TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED DECEMBER 30, 1925 AS DOCUMENT 9137462 IN COOK COUNTY.

Tax/Parcel Identification number: **25-12-406-051**

Property Address: **9931 S. CRANDON CHICAGO, IL 60617**

Witness the due execution hereof by the owner and holder of said mortgage on **11/04/2014**.

JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA F/K/A GREAT WESTERN MORTGAGE CORPORATION

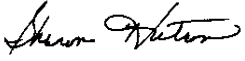


Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **11/04/2014** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. AS SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA F/K/A GREAT WESTERN MORTGAGE CORPORATION** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

UNOFFICIAL COPY



Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 254954354

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office