

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1010017237
PIN # 32-17-402-035-0000, 32-17-402-003-0000

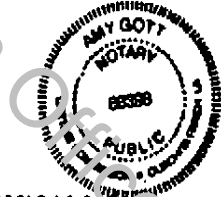
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by JUAN VAIADEZ AND CARMEN PEREZ PAVES bearing the date of 06/14/1999, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 99605181, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:
SEE EXHIBIT A ATTACHED

Property commonly known as: 62 EAST JOE GRR ROAD, CHICAGO HEIGHTS, IL 60411
Dated on 10/30/14 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Amy Kight VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 10/30/14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9157
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24831770 _2 HELOC T2814105010 [C-2] SPOIL1



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UNOFFICIAL COPY

Loan No: 1010017237

'EXHIBIT A'

ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO HEIGHTS COUNTY OF COOK AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 9/24/97 AND RECORDED 9/30/97, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT #97723778. LOTS 6,7,AND 8 IN BLOCK 5 IN PERCY WILSON'S ARTERIAL HILL SUBDIVISION IN THE WEST 1/2 SOUTHEAST 1/4 IN SECTION 17,TOWNSHIP 35 NORTH,RANGE 14 EAST OF THE 3RD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office