When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 236317915

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RUSSEL G. ROBINSON AND LYNN R ROBINSON, INDIVIDIUALLY AND AS TRUSTEES OF THE RUSSEL G ROBINSON AND LYNN R ROBINSON TRUST DATED APRIL 29, 1994 to ALLIANT CREDIT UNION bearing the date 04/12/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 12109571.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 47 IN PLUM GROVE WOODLANDS BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OFTHE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED MARCH 28, 1944, AS DOCUMENT NO. LR1007212, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 02-35-300-018-0000

Property is commonly known as: 48 BROOKDALE LN, PALA FINE, IL 60067.

Dated this 04th day of November in the year 2014 ALLIANT CREDIT UNION

HEATHER NAVARRO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T3014105611 [C-1] ERCNIL1 UAERC 24836018 _@

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UNOFFICIAL COPY

Loan #: 236317915

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of November in the year 2014, by Heather Navarro as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

Expires 6/26/2017

Document Prepared By: E.Lai cy NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T3014105611 [C 1] ERCNIL1 UAERC 24836018 _@

