

This instrument drafted by and after
recording return to:
Shaun Bailey
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

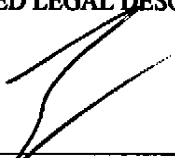
DISCHARGE OF MORTGAGE

Loan Number: 1315982446

That a certain mortgage in the original principal amount of \$196,150.00, executed by KARL A. BEHLING AND AVIS T. BEHLING, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN FIDELITY MORTGAGE SERVICES INC., its successors and assigns, whose address is 4200 COMMERCE COURT #200, Lisle, IL 60532 dated November 23, 2010 and recorded December 15, 2010 in Document No. 1034950046, OR Book N/A Page N/A is discharged as to the property legally described as: Parcel ID: 04-16-214-019-0000 Commonly known as: 1896 Summerton Pl Northbrook IL, 60062

SEE ATTACHED LEGAL DESCRIPTION


SIGNED:


Mortgage Electronic Registration Systems, Inc., as nominee for
AMERICAN FIDELITY MORTGAGE SERVICES INC., its successors and assigns
By: Zachary Bennett
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On October 29, 2014, before me, Daniel Dawson, the above signed officer, Zachary Bennett, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN FIDELITY MORTGAGE SERVICES INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for AMERICAN FIDELITY MORTGAGE SERVICES INC., its successors and assigns.


Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: April 3, 2019
Acting in the County of Wayne

DANIEL DAWSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires April 3, 2019
Acting in the County of Wayne



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 13 IN NORTHBROOK PARK UNIT NUMBER 2, A SUBDIVISION IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 04-16-214-019-00.00

Property of Cook County Clerk's Office