PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: AR CHURENE MARKS

MORTGAGE MODIFIC A'T'ON DOCUMENT Dated: 01/22/2013 Recorded: 02/25/2013 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No : 1305610027, between JANET A DIAZ, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PRO'/I'SIONS OF A TRUST AGREEMENT DATED JANUARY 12, 2008, KNOWN AS THE ANTHONY AND JANET DIAZ TRUST DATED JANUARY 12, 2008 and FIFTH THIRD BANK

Loan Amount: **78000.00**Loan Number: 00875053944

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, F17 TH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and setisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JANET A DIAZ, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED JANUARY 12, 2008, KNOWN AS THE ANTHONY AND JANET DIAZ TRUST DATED JANUARY 12, 2008</u>

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 1031257031 Original Deed Book: NA Criginal Deed Page: NA

Date of Note: 10/27/2010 Original Recording Date: 11/08/2010

Legal Description: <u>SITUATED IN THE COUNTY OF COOK, STATE OF ILLING'S: LOTS 1 AND 2 AND THE NORTH 2 FEET OF LOT 3 IN BLOCK 6 IN CHICAGO RIDGE, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</u>

PIN #: <u>24-17-119-001-0000</u> County: <u>Co</u>ok County, State of IL

Property Address: 10601 OXFORD AVE CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/04/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: RANDY JONES Title: Vice-President

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UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 11/04/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W.Kleehamer Notary Public, State of Ohio My Commission Expires 05-27-2019

Notary Public: KRISTOPHER

W. KLEEHAMER

Property of Cook County Clark's Office My Commission Expires: