

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CHARLES R LATRONICO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OHIO SAVINGS BANK**, dated **12/01/2006** and recorded on **12/12/2006**, in Book **N/A**, at Page **N/A**, and/or Document **0634647063** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **28-30-308-028-1005**

Property Address: **17318 OAK PARK AVENUE TINLEY PARK, IL 60477**

Witness the due execution hereof by the owner and holder of said mortgage on 11/05/2014.

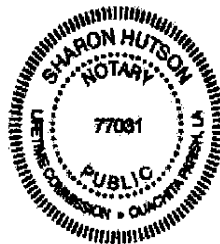
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Arlethia Reed  
Vice President

State of LA }  
Parish of Ouachita }

On **11/05/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1991387605

MIN: **100162500017838393**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

LOAN NO.: 1991387605

## EXHIBIT "A"

PARCEL 1: UNIT 3NE, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE PARK OAKS RESIDENTIAL CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030268213, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED BY THE DECLARATION OF EASEMENTS RECORDED JUNE 12, 2002 AS DOCUMENT NUMBER 0020680943, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office