

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **NICOLAS VILLA AND IMELDA VILLA** to **BANK ONE N A** , dated **03/11/2004** and recorded on **04/05/2004** , in Book **N/A** , at Page **N/A** , and/or Document **0409616164** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **19-35-118-081-000**
Property Address: **3807 W 81ST PL CHICAGO, IL 60652**

Witness the due execution hereof by the owner and holder of said mortgage on 11/05/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **11/05/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 00414511505566

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 00414511505566

EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATED IN COOK COUNTY ILLINOIS THE WEST 15 FEET OF LOT 3 AND LOT 4 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 2 IN WALLACE G CLARK AND COMPANY S THIRD ADDITION TO CLARKDALE SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35 TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office