UNOFFICIAL COPY

ST5153588 D0H39533 BM WARRANTY DEED
Tenancy by the Entirety (Illinois)

Individual to Individual

Doc#: 1430904044 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/05/2014 01:19 PM Pg: 1 of 2

MAIL TO:

Heather J. Rose Erickson, Papanek, Peterson and Rose 1625 Shermer Road Northbrook, IL 60062

NAME & ADDRESS OF TAXPAYER:

Arthur H. Chapman and Helen H. Chapman 1175 Lake Cook Road, Unit 410-W Northbrook, IL 60062

THE GRANTOR, JETTI FRIEDMAN, widowed and not since remarried, of the City of Burlingame, County of San Mateo, State of California, for and in consideration of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS TO ARTHUR H. CHAPMAN AND HELEN H. CHAPMAN, husband and wife, of 1118 Arbor Lane, Glenview, IL 60025, not as Joint Tenants nor Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cock, in the State of Illinois, to wit:

PARCEL 1:

UNIT NUMBER 410-"W", IN NORTHBROOK COUNTRY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE PARCEL OF REAL ESTATE DESCRIBED AS FOLLOWS: THAT PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST 14.97 ACRES THEREOF AND NORTH OF THE SOUTH 15 ACRES OF THAT PART OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SAID SECTION 2 LYING WEST OF THE EAST 14.97 ACRES THEREOF, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO CONDOMINIUM DECLARATION RECORDED WITH THE RECORDER OF COOK COUNTY AS DOCUMENT NUMBER 25045981; TOGET'ER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE FOR PARKING PURPOSES OF THAT LIMITED COMMON ELEMENT DELINEATED AS PARKING SPACES 30 AND 52 WEST OF THE AFORESAID SURVEY IN COOK COUNTY, ILLINOIS.

PIN: 04-02-100-022-1076

1175 Lake Cook Boad, Unit 410-W Northbrook, IL 60062
 COUNTY:
 199.50

 ILLINOIS:
 399.00

 TOTAL:
 598.50

 04-02-100-022-1076
 20140901632493
 0-737-332-352

SUBJECT TO: Covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, if any, general taxes for the year 2014 and subsequent years.

BOX 333-CTI

S V S N SC Y

1430904044D Page: 2 of 2

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Warranty Deed - Continued

DATED this 22nd day of September, 2014.

Jetti Friedman

STATE OF ILLINOIS

COUNTY OF LAKE

I, Daniel P. Paulse, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jetti Fricinan, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as nor free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22nd day of September, 2014.

Notary Public

Commission Expires _____

DANIEL R. PALLSEN
Notary Public - State of IIII pois
My Commission Expires \\ \(\text{8/03/2018} \)

OFFICIAL SEAL

PREPARED BY:

Craig S. Krandel 407 Congress Parkway Ste E. Crystal Lake, IL 60012

GRANTEE'S ADDRESS:

Arthur H. Chapman and Helen H. Chapman 1175 Lake Cook Road, Unit 410-W Northbrook, IL 60062