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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/05/2014 02:53 PM Pg: 1 of 4

Property of Cook County Clerk's Office

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## ASSIGNMENT OF MORTGAGE

\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*

14-17496

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Return To:  
**BRANCH BANKING AND TRUST COMPANY**  
**301 COLLEGE STREET LOWER LOBBY MAILCODE 900-01-00-30**  
**GREENVILLE, SC 29601**  
**MERS SIS # 888-679-6377 MIN: 100031200010078969**  
**Email: [ILienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)**

Prepared by:  
**BB&T MORTGAGE DEFAULT 7701 AIRPORT CENTER DR**  
**Greensboro, NC 27409-9047**

## ASSIGNMENT OF MORTGAGE



For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 2026, Flint, MI, 48501-2026, does hereby grant, assign, transfer and convey, unto **Branch Banking and Trust Company**, a corporation organized and existing under the laws of SC (herein "Assignee"), whose address is **301 College Street, Greenville, SC, 29601**, a certain Mortgage dated **06/30/2009**, made and executed by **JOSE A ARRELLIN, A MARRIED MAN**, to and in favor of **Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, its successors and assigns** upon the following described property situated in Cook County Recorder, State of Illinois:

Such Mortgage having been given to secure payment of **One Hundred Sixty Six Thousand Nine Hundred Twenty dollars and Zero cents (\$166,920.00)** (Include the Original Principal Amount) which Mortgage is of record in: **Instrument No: 0919840124** of the **COOK COUNTY RECORDER** Records of **Cook County Recorder, State of Illinois**, and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**Description/Additional information: SEE EXHIBIT A**  
**Originally Recorded On: 07/17/2009**  
**Parcel ID#: 19-26-113-026-0000**  
**Property Address: 7216 S MILLARD AVE, CHICAGO, IL, 60629**

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on

10-21-14

**Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, its successors and assigns**

(Assignor)

By: JL Fran Hobbs  
 Its: Vice President

Witness MARCY WALKER

Witness HOLLY DIAZ



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STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

On 10-21-14 before me, the undersigned, a notary public in and for said state, personally appeared J. Ivan Hobbs, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for WINTRUST MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*Glenda Gail Pruitt*  
Notary Public Glenda Gail S. Pruitt

Commission Expires: 07/11/2023

**GLEND GAIL S. PRUITT**  
Notary Public - State of South Carolina  
My Commission Expires July 11, 2023

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ALTA COMMITMENT (6/17/06)

Order Number TM278230  
Assoc File No

## STEWART TITLE

GUARANTY COMPANY  
HEREIN CALLED THE COMPANY

### COMMITMENT - LEGAL DESCRIPTION

LOT 6 IN BLOCK 3 IN MARKLEY'S MARQUETTE PARK GARDENS SUBDIVISION IN THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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