

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JOAN WIEGOLD, AS TRUSTEE OF THE JOAN WIEGOLD TRUST DATED OCTOBER 24, 2000, FOR THE BENEFIT OF JOAN WIEGOLD AND KEITH WIEGOLD** to **JPMORGAN CHASE BANK, N.A.** , dated **08/24/2012** and recorded on **09/17/2012** , in Book N/A , at Page N/A , and/or Document **1226147045** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-28-115-010-0000**

Property Address: **1127 S HIDDENBROOK TRL PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 11/05/2014.

JPMORGAN CHASE BANK, N.A.

Arlethia Reed
Vice President

State of LA }
Parish of Ouachita }

On **11/05/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1177906050

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1177906050

EXHIBIT A

LOT 27 IN WINDHILL 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 22, 1990 AS DOCUMENT 90237733, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office