Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

## When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from PETER SHEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, U.C. AS NOMINEE FOR GUARANTEED RATE, INC., dated 01/07/2008 and recorded on 01/31/2008, in Book N/A. at Page N/A, and/or Document 0803111102 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration increof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 11 IN BLOCK 1 IN SNOWHOOK SUBDIVISION OF THE NORTH 1/2 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-36-200-006-0000

Property Address: 2743 W FULLERTON AVE CHICAGO, 12, 60647

Witness the due execution hereof by the owner and holder of said mor gage on 11/05/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed Vice President

State of LA Parish of Quachita

C/6/4'50/5/ On 11/05/2014, before me appeared Arlethia Reed, to me personally known, who did say that he/soe the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the insurument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1860555124

Mannagani

MIN: 100196368001587586

MERS Phone (if applicable): 1-888-679-6377