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Recording Requested By: Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1430917021 Fee: \$44.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/05/2014 01:48 PM Pg: 1 of 3



RELEASE OF MORTGAGE

Cenlar FSB #:0052955424 "BUSS" | ender ID:BA3/52955424 | Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTEAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that BAXTER CREDIT UNION holder of a certain mortgage, made and executed by CINDY K BUSS, AN UNMARRIED WOMAN, originally to BAXTER CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 03/27/2014 Recorded: 04/14/2014 as Instrument No.: 1410433021, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mac's A Part Hereof

Assessor's/Tax ID No. 04-14-304-008-0000

Property Address: 2278 WASHINGTON DRIVE, NORTHBROOK, IL 60052

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

^{*}TJK*TJKCENJ*10/28/2014 08:53:15 AM* CENJ01CENJ000000000000000553094* ILCOOK* 0052955424 ILSTATE_MORT_REL *TJK*TJKCENJ*

1430917021 Page: 2 of 3

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RELEASE OF MORTGAGE Page 2 of 2

BAXTER CREDIT UNION

On October 28th, 2014

Ву:____

DONNA J LYNCH, VICE PRESIDENT AND

ASSISTANT SECRETARY

STATE OF New Jersey COUNTY OF Mercer

On October 28th, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, VICE PRESIDENT AND ASSISTANT SECRETARY, personally known to me (or proved to me on the babis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official rea

CHARNETTE PHELPS

Notary Expires: 07/29/2018 #2436705

Prepared By: Thomas J Kaiser, CENLAR FSB PO BOX 174,6, TRENTON, NJ 08628 609-883-3900

1430917021 Page: 3 of 3

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EXHIBIT A

DEGREES 34 MINUTES 29 SECONDS WEST, A DISTANCE OF 71.10 FEET TO THE NORTHERLY LINE OF SAID LOT EC-1, BEING ALSO THE SOUTHERLY LINE OF HERETOFORE DEDICATED FOUNDERS DRIVE PER DOCUMENT RECORDED FEBRUARY 27, 2004 AS NUMBER 0405839014; THENCE NORTH 46 DEGREES 28 MINUTES 03 SECONDS EAST ALONG SAID SOUTHERLY LINE OF FOUNDERS DRIVE A DISTANCE OF 82.10 FEET THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0829134106, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN NO.: 04-14-304-010-0000 (Portion Only)

S. Unit 1

S. Unit 1

Clarks Office PROPERTY ADDRESS: Unit 79, 2278 Washington Drive, Northbrook, Illinois 60062