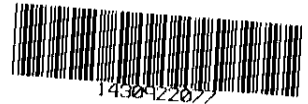


# UNOFFICIAL COPY



1430922077

Doc#: 1430922077 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/05/2014 01:16 PM Pg: 1 of 3

LIS PENDENS/  
NOTICE OF FORECLOSURE

RETURN TO:  
Elite Process Serving &  
Investigations, Inc.  
16106 Route 59, Suite 200  
Plainfield, IL 60586

PA1408088

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION )  
(FANNIE MAE), A CORPORATION ORGANIZED )  
AND EXISTING UNDER THE LAWS OF THE )  
UNITED STATES OF AMERICA )

PLAINTIFF

NO. 14CH 17721

) 443 ADAMS STREET  
) DOLTON, IL 60419

VS

) JUDGE

ANTHONY BASKIN AKA ANTHONY J BASKIN )  
STATE OF ILLINOIS; UNKNOWN OWNERS AND )  
NON RECORD CLAIMANTS ; )

DEFENDANTS

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 3rd day of November, 2014 for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 1 IN BLOCK 3 IN MAURER'S FIRST ADDITION TO DOLTON, BEING THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 443 ADAMS STREET  
DOLTON, IL 60419

The subject mortgage has been recorded/registered as document number: #0626940141 .

SIGNATURE: \_\_\_\_\_

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 29-03-305-011-0000

**Toni Dillon**  
**RDC#6289370**

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

# UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION )  
(FANNIE MAE), A CORPORATION ORGANIZED )  
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VS

) JUDGE

ANTHONY BASKIN AKA ANTHONY J BASKIN; )  
STATE OF ILLINOIS UNKNOWN OWNERS AND )  
NON RECORD CLAIMANTS ; )

DEFENDANTS )

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with  
the Illinois Department of Financial and Professional Regulation Division  
of Banking.

Pierce & Associates, P.C.

By: R. Eley

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1408088

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on November 4th, 2014.

By: Ashley Ryan

Pierce & Associates, P.C.  
Attorney for Plaintiff  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
PA 1408088

Property of Cook County Clerk's Office