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RELEASE OF MORTGAGE

Doc#: 1430929043 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/05/2014 11:53 AM Pg: 1 of 3

8475701 D2 DG 18F5

KNOW ALL MEN BY THESE PRESENTS, That MB FINANCIAL BANK, N.A., a national banking association, with an office at 6111 North River Road, Rosemont, Illinois 60018, for and in consideration of the sum of Ten Dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ACME REFINING COMPANY, an Illinois corporation, and its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of August 13, 2008 and recorded August 15, 2008 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0822801166 and that certain Assignment of Rents and Leases dated as of August 13, 2008 and recorded August 15, 2008 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0822801167, as amended by that certain First Amendment to Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing and First Amendment to Assignment of Rents and Leases dated as of August 7, 2014 and recorded September 12, 2014 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1425533042, and to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

[SIGNATURE PAGE FOLLOWS]

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Witness our hand and seal, as of this 20th day of October, 2014.

MB FINANCIAL BANK, N.A., a national banking association

By: Mark J Kosminskas
Name: Mark J. Kosminskas
Title: Senior Vice President

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, Rosa Ayala, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark J. Kosminskas personally known to me to be the Senior Vice President of MB FINANCIAL BANK, N.A., a national banking association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Senior Vice President, he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

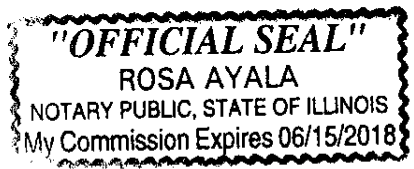
GIVEN under my hand and official seal this 20th day of October, 2014.

Rosa Ayala
Notary Public

Commission Expires 6.15.2018

This instrument was prepared by:

Vicki J. Gomberg
Latham & Watkins LLP
330 N. Wabash Avenue, Suite 2800
Chicago, Illinois 60611



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EXHIBIT A **LEGAL DESCRIPTION**

A PARCEL OF LAND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SECTION 32; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 461.37 FEET; THENCE WESTERLY AT AN ANGLE OF 91 DEGREES 26 MINUTES 08 SECONDS AS MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 1062.63 FEET TO THE EASTERLY RIGHT OF WAY LINE OF THE ELGIN, JOLIET AND EASTERN RAILWAY COMPANY; THENCE NORTHERLY ALONG SAID RIGHT OF WAY LINE AT AN ANGLE OF 88 DEGREES 05 MINUTES 32 SECONDS AS MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 461.47 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE EASTERLY ALONG SAID NORTH LINE AT AN ANGLE OF 91 DEGREES 54 MINUTES 23 SECONDS AS MEASURED COUNTERCLOCKWISE FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 1058.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS OF REAL ESTATE:

1500 W. BARTLETT ROAD (A/K/A 1800-1825 W. SCHOEN), ELGIN, IL 60123

PERMANENT TAX IDENTIFICATION NUMBER:

06-32-300-017-0000