Recording Requested By: UN VI REGIONS BANK DBA REGIONS MORTGAGE

JNOFFICIAL COPY

NS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401

Doc#: 1430929098 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 11/05/2014 03:58 PM Pg: 1 of 3

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0001898022476 "SHAH" Lender ID:628/011/1730436681 Cook, Illinois MIN #: 100052550371539205 GIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by HE MANT SHAH, MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SCLELY AS NOMINEE FOR SHAH MORTGAGES, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/02/2012 Recorded: 11/27/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1233255048, does hereby acknowledge that it has received full payment and satisfaction of the same, and in considerat on thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC s 2t 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Print Hereof

Assessor's/Tax ID No. 09-15-107-091-0000

Property Address: 9415 SUMAC RD, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On October 17th, 2014

DONNA BURCH, Assistant Vice-President

3 3

*LB*LBUNPL*10/17/2014 08:39:31 AM* JNPL01UNPL000000000000000000715161* ILCOOK* 0001898022476 ILSTATE_MORT_REL *LB*LBUNPL*

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INOFFICIAL COPY RELEASE OF MORTGAGE Page 2

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this 17th day of October, 2014, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

TRACEY A. WHIS ENHUNT

Notary Expires / 61/03/2015 #97941

Prepared By

EGIONS

OF COUNTY CLOPATE OFFICE Lindsey Brewer, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

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EXHIBIT "A"

LEGAL DESCRIPTION: PARCEL 1.

THE EAST 28.25 FRET OF THE WEST 189.92 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE SOUTH 62.0 FEET OF THE NORTH 342.50 FEET, BOTH AS MEASURED ALONG THE WEST LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN THE FIRST ADDITION TO HILLARY LANGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 108.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET (EXCEPT THE EAST 17 FEET THEREOF), AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE AFORESAID, IN COOK COUNTY, I.LINOIS.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO DATED NOVEMBER 6, 1964 AND RECORDED NOVEMBER 10, 1964 AS DOCUMENT NUMBER 19298905 AND AS CREATED BY THE DEED RECORDED NOVEMBER 4, 1976 AS DOCUMENT 23698644 FOR THE BENEFIT OF PARCELS 1 AND 2 AFTRESTID, IN COOK COUNTY, ILLINOIS.