

# UNOFFICIAL COPY

Recording Requested By:  
PNC BANK NATIONAL ASSOCIATION



When Recorded Return To:  
PNC BANK NA  
PO BOX 5570  
CLEVELAND, OH 44101

Doc#: 1430934045 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/05/2014 10:09 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxx177984 "FROMKIN" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage made and executed by EDWARD J FROMKIN OR HIS SUCCESSORS TRUSTEE UNDER THE EDWARD J FROMKIN TRUSTEE UNDER THE EDWARD J FROMKIN TRUST AGREEMENT DATED APRIL SEVENTEEN TWO THOUSAND AND SIX, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 07/19/2006 Recorded: 09/28/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0627106120, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-06-201-040-0000  
Property Address: 715 W NICHOLS RD, ARLINGTON HTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

yes  
3  
2  
2  
yes  
yes  
EM

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On: ~~\_\_\_\_\_~~ OCT 27 2014

By: Karen Borgia  
Karen Borgia, Authorized Representative

STATE OF Ohio  
COUNTY OF Cuyahoga

On OCT 27 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Karen Borgia, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michael Burkes  
MICHAEL BURKES  
Notary Expires: 05/30/2017



Michael Burkes, Notary Public  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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MORTGAGEDEED\_A



4489618130177984

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 262 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 6, BEING SUBDIVISION IN THE NORTH HALF OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1980 AS DOCUMENT NO. 25657004, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-06-201-040-0000

EDWARD J. FROMKIN, OR HIS SUCCESSOR(S), TRUSTEE UNDER THE EDWARD J. FROMKIN TRUST AGREEMENT DATED APRIL 17, 20006

715 WEST NICHOLS ROAD, ARLINGTON HTS IL 60004-1323

Loan Reference Number : 56-198-86713068/022710660

First American Order No: 9878801

Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE

FROMKIN  
9878801

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE



When recorded mail to:

**FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
ATTN: FT1120**

