

UNOFFICIAL COPY

Doc#: 1431048004 fee: \$50.00  
Date: 11/06/2014 03:39 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Log #: 22529  
Cost Center: 01015  
Permanent Index #:  
28-30-201-013-0000  
Property Address:  
16703-16745 S. Oak Park Avenue  
Tinley Park, IL 60477

Return to:  
BMO HARRIS BANK, N.A.  
PO BOX 2045  
MILWAUKEE, WI 53201

### SATISFACTION OF ASSIGNMENT OF RENTS

BMO HARRIS BANK N.A. hereby certified that the following is fully paid and satisfied:

Assignment of Rents executed by LaSalle Bank, National Association, as Trustee under Trust Agreement dated August 13, 2002 known as Trust Number 130000, now held and owned by BMO HARRIS BANK N.A., dated August 24, 2007 and recorded on September 14, 2007 in the Office of the Register of Deeds of Cook County, Illinois as Document No. 0725733068.

### LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT A

Corporate Seal not required  
Sec. 706.03(2), Wis. Stats.

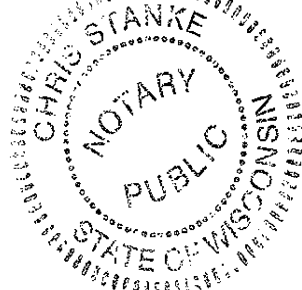
STATE OF WISCONSIN  
COUNTY OF WAUKESHA

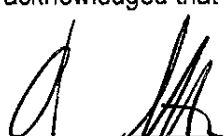
Date: October 30, 2014

BMO HARRIS BANK N.A., successor-in-interest  
to HARRIS N.A.,

BY:   
Cheri M. Mann, Vice President

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.



  
Chris Stanke  
Notary Public, State of Wisconsin  
My Commission expires on October 25, 2015.

This instrument was drafted by: **Rebecca Messerschmidt**

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## EXHIBIT A

LOT 14 (EXCEPT THE WEST 125 FEET OF THE NORTH 133 FEET MEASURED ON THE RESPECTIVE WEST AND NORTH LINES) IN PLAT OF SUBDIVISION OF THE HERETOFORE LOTS 14 TO 40 INCLUSIVE, IN BLOCK 3, ALSO THE PUBLIC WALK BETWEEN LOTS 23 AND 24 AND THE PUBLIC ALLEY BETWEEN LOTS 32 TO 40 INCLUSIVE IN BLOCK 3 ALSO BROAD STREET, FROM THE EAST LINE OF OAK PARK AVENUE TO THE SOUTH LINE OF 167TH STREET ALL IN PARKSIDE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 330 FEET OF THE WEST 330 FEET THEREOF) OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office