

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/

A238541

Chicago Title

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RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francesca Medrano, a married woman, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 5th day of February, 2010, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 1004935008, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

PARCEL 1: UNIT NUMBER 4856-G IN THE 4856-4860 W WARNER AVE. CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 22 AND THE WEST 1/2 OF LOT 21 IN E.C. DICKINSON'S SUBDIVISION OF THAT PART EAST OF MILWAUKEE AVENUE AND SOUTH OF BERTEAU AVENUE OF THE NORTH 365.82 FEET OF LOT 11 IN THE SCHOOL TRUSTEES' SUBDIVISION IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0707915163; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 4856-G AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0707915163.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-16-421-052-1001  
Address(es) of Premises: 4856 W WARNER, CHICAGO, IL 60641

Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 30th day of September, 2014

  
\_\_\_\_\_  
P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)

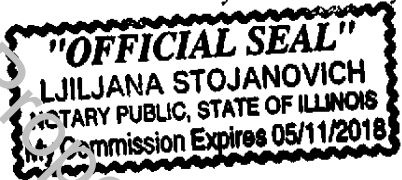
  
\_\_\_\_\_  
KAREN A MITCHELL, SENIOR VICE PRESIDENT (seal)

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STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that P. Kevin McLaughlin, personally known to me to be the Senior Vice President of First National Bank of LaGrange, an Illinois corporation, and Karen A. Mitchell, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Senior Vice President they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 30<sup>th</sup> day of SEPTEMBER, 2014



[Signature]  
Commission Expires \_\_\_\_\_

Property of Cook County Clerk's Office