Doc#. 1431008076 fee: \$50.00

| Doc#. 1431008076 fee: \$50.00
| Doc#. 1106/2014/09:06 AM Pg: 1 of 1
| Cock County Reso der of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1998236674



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUADIC CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME EXPRESS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS C/O JPMORGAN CYASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEZ).

Said Mortgage is dated 11/21/2002, and made by SCOTT E. KINDYBALYK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEF FOR HOME EXPRESS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and recorded 12/13/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0021376934. Upon the property invated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 71 AND 72 IN ELMORE'S FOREST VIEW BEINC A SUBDIVISION OF BLOCK 16 AND OF PART OF BLOCK 9 IN HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVATION IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-03-320-014-0000

Property is commonly known as: 5859 N KIRBY AV, CHICAGO, IL 6064F.

Dated on /0/29/20/4 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME EXPRESS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Judy & Jackson

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 10 129 2014 (MM/DD/YYYY), before me appeared <u>Just 6 Jackson</u>, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRON'C REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME EXPRESS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 17070

Commission expires: Upon My Death

Document Prepared By: Judy G. Jackson , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe,

LA, 71203

JPCAS 24868026 -- CHASE MIN 100162500040065139 MERS PHONE 1-888-679-6377 T2814100216 [C-1] FRMIL1





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