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Doc#: 1431013038 Fee: \$40.00  
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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/06/2014 02:58 PM Pg: 1 of 2

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**IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,	)	
	)	
Plaintiff,	)	Docket Number: <b>11WD01028A</b>
	)	
<b>Gregory Newsome</b>	)	
	)	Buildings
	)	
Defendant	)	

**RELEASE OF LIEN**

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of **Gregory Newsome** in the following described property, to wit:

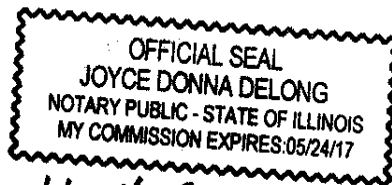
PIN#: <b>20-10-206-015</b>	Owner Name: <b>Gregory Newsome</b>
Address: <b>4741 S Evans Ave</b>	City: <b>Chicago</b>
State: <b>IL</b>	Zip: <b>60615</b>

**Legal Description: LOT NUMBER: 31; SUBDIVISION: STONE & MCGLASHANS SUBDIVISION; SEC/TWN/RNG/MER: N2N2NE4 S10T38NR14E3P**

Which Memorandum of Judgment was recorded as document No. **1225725058** case **11WD01028A** against **Cit Gregory Newsome**. In witness whereof, the undersigned has signed this instrument this **November 4, 2014**.

STATE OF ILLINOIS  
COUNTY OF COOK

**Goldman and Grant #36689  
205 W. Randolph Street, Suite 1100  
Chicago, Illinois 60606 (312) 781-8700**



11-4-2014  
*Joyce Donna DeLong*  
Notary Public

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CHICAGO TITLE INSURANCE COMPANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1412 008952520 LP1

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 31 IN THE SUBDIVISION OF LOTS 1 AND 2 IN STONE AND MCGLASHEN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING EAST OF VINCENNES AVENUE), IN COOK COUNTY, ILLINOIS.

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